

## REGULAR BOARD OF DIRECTORS MEETING

Via Zoom

March 19, 2024

4:00 pm

### Bottle Bay Recreational Water & Sewer District P. O. Box 304, Sagle, Idaho 83860 Phone: 208-265-4270

#### MEETING AGENDA

Tuesday, March 19, 2024 4 p.m.

#### **Meeting is via Zoom**

Invitation is available on District website: bottlebaydistrict.org

- 1. Call to Order
- 2. Announce Quorum Present
- 3. Introduce Attendees
- 4. General Public Comments to Board, limited to three minutes per comment
- 5. Approval of Written Minutes of February 20, 2024 regular meeting (Shearer) Action Item
- 6. Treasurer's Report (Davis, Shea)
  - -- FY 2024 Financial Reports (profit & loss statement)
  - -- Status of checking accounts & accounts in Local Governmet Investment Pool
  - -- Review paid invoices (<u>invoices attached to agenda email</u>)
- 7. Operations Report (Hansen)
- 8. Collections Report (Binnall)
- 9. Permit and Compliance Matters (Behrens, Binnall)
  - -- HU# 120 Audubon LLC (Michael Hyman) permit application
  - -- HU# 038 Island Vista LLC (formerly Angle of Repose) permit application
  - -- HU# 207, 208, 209, 286 Chris Newhart Encroachment permit
- 10. General Administrative Matters
  - Website management
  - Processing Sewer Permit Applications
  - Next meeting, Tuesday, April 16, 2024, 4pm via Zoom
- 11. Adjourn



## BOTTLE BAY RECREATIONAL WATER AND SEWER DISTRICT REGULAR BOARD MEETINGS

#### February 20, 2024

The Bottle Bay Recreational Water and Sewer District (BBRWSD) Regular Board meeting held by Zoom, was called to order at 4:00 p.m. by Bill Berg, after verifying the required quorum. Board members present were: Bill Berg, Rob Behrens and Steve Shearer. Also in attendance were Bob Hansen, Brent Bennall, and RuthAnn Zigler, Recording Secretary. Also present was Julie Houske.

#### **PUBLIC COMMENTS**

There were no public comments.

#### **CONSENT AGENDA**

Steve Shearer made a motion to approve the October 17, 2023, December 19, 2023 and January 16, 2024 regular Board meeting minutes and the February 9, 2024 special Board meeting minutes as presented. Bill Berg stepped down as chair and seconded the motion and the motion carried.

#### **Appointment of Board Director**

**2024-03** Rob Behrens made a motion to appoint Julie Houske to serve on the Board to fill the vacancy of Jack Lensing. Steve Shearer seconded and the motion carried.

#### **PUBLIC HEARING**

<u>Resolution to Adopt amendment of Section 5.1 of the Rules & Regulations</u>: The resolution was amended to clarify that the Landowner is responsible for the maintenance, repair and replacement of any additional septic tank(s).

There were no members from the public present so the public hearing was closed.

**2024-04** Rob Behrens made a motion to adopt the amended Resolution to change the operating rules for section 5.1 of the Operating Rules. Steve Shearer seconded and the motion carried.

#### **REPORTS**

#### **Treasurers Report**

<u>Status of checking accounts and accounts in Local Government Investment Pool</u>: The Mt. West Bank (2934) account balance is \$482.00; Mt. West Bank (2094) account balance is \$34,961.57; Mt. West Bank (8384) account balance is \$6,199.03; LGIP1 account balance is \$86,035.84; and LGIP2 account balance is \$150,431.34.

It was suggested that we inquire with the bank about an interest-bearing checking account.

#### **Operations Report** (January)

We are in great shape. The capacity in the lagoons is good.

#### **Collections Report** (January)

Status report on capital and other construction projects:

10 pump control upgrades, 10 mainline connection upgrades and two (2) tank replacements are scheduled.

#### **Permit & Compliance Matters**

There were no permit and compliance matters to discuss.

#### **Discussions**

<u>Does a second physical connection to the force main require the landowners to pay additional capitalization fee</u>? The Board discussed this issue but there was no action taken at this time.

#### **General Administrative Matters**

<u>District phone number</u>: Waste System Managements phone number is being used in the Google search on the website for the Sewer District. Bob confirmed that they have someone monitoring their phones 24/7 and when they receive calls for the Sewer District, they direct the calls to the appropriate person and that the messages are checked every half hour. Bob said he is okay with keeping the phone number as is.

The stickers on the electrical controls have the Sewer District's old phone number which will need to be changed. It was suggested that new stickers with the new phone number be ordered and that we put the new stickers in with the billing for the homeowners to place on the electrical control box. Steve volunteered to look into ordering new stickers.

Next meeting: The next meeting is scheduled for Tuesday, March 19, 2024 at 4:00 p.m. by Zoom.

#### **ADJOURNMENT**

The meeting was adjourned at 5:00 p.m.

10:26 AM 03/15/24 **Cash Basis** 

## Bottle Bay Water & Sewer District Operational Income/Expenses - Budget vs. Actual (unaudited)

|   | Dec '23 - Feb 24   | Budget  | \$ Over Budget  | % of Budget  |
|---|--|---|---|--|
| Ordinary Income/Expense   |  |   |   |  |
| Income Non-Operating Revenue  |  |   |   |  |
| Interest Income Property Tax Levy WEP Sinking Fund  | 3,210.32<br>22,464.42<br>16,594.24                                 | 3,000.00<br>35,000.00<br>72,500.00  | 210.32<br>-12,535.58<br>-55,905.76  | 107.0%<br>64.2%<br>22.9%                                 |
| Total Non-Operating Revenue   | 42,268.98  | 110,500.00  | -68,231.02  | 38.3%  |
| Operating Revenues  |  |   |   |  |
| County Certified Payments Permit Fees & Other Charges System Operation Fees-Serviced System Maintenance Fees-Basic                                | 0.00<br>1,373.43<br>27,452.02<br>21,631.36                         | 1,300.00<br>4,000.00<br>113,200.00<br>87,000.00                                   | -1,300.00<br>-2,626.57<br>-85,747.98<br>-65,368.64                                      | 0.0%<br>34.3%<br>24.3%<br>24.9%                          |
| <b>Total Operating Revenues</b>   | 50,456.81  | 205,500.00  | -155,043.19   | 24.6%  |
| Total Income  | 92,725.79  | 316,000.00  | -223,274.21   | 29.3%  |
| Gross Profit  | 92,725.79  | 316,000.00  | -223,274.21   | 29.3%  |
| Expense   |  |   |   |  |
| Administration Information Services Recording Sec Accounting Legal Services Audit Services Insurance Administration - Other                       | 257.00<br>450.00<br>3,600.00<br>0.00<br>0.00<br>1,189.50<br>790.21 | 3,000.00<br>3,800.00<br>12,000.00<br>1,100.00<br>9,800.00<br>2,200.00<br>4,000.00 | -2,743.00<br>-3,350.00<br>-8,400.00<br>-1,100.00<br>-9,800.00<br>-1,010.50<br>-3,209.79 | 8.6%<br>11.8%<br>30.0%<br>0.0%<br>0.0%<br>54.1%<br>19.8% |
| Total Administration  | 6,286.71   | 35,900.00   | -29,613.29  | <br>17.5%  |
|   | 0,200.71   | 33,300.00   | -20,010.20  | 17.570   |
| System Repairs & Replacement General Maintenance & Repair Supplies, Pumps & Equipment Capital Improvements  | 265.96<br>117.93<br>0.00   | 37,200.00<br>23,600.00<br>30,000.00   | -36,934.04<br>-23,482.07<br>-30,000.00  | 0.7%<br>0.5%<br>0.0%                                     |
| Total System Repairs & Replacement  | 383.89   | 90,800.00   | -90,416.11  | 0.4%   |
| System Operation Utilities Operating Chemicals Licensed Operator Contractor License Compliance & Testing Vehicle Expense System Operation - Other | 1,653.26<br>0.00<br>21,150.00<br>680.00<br>1,756.87<br>260.00      | 7,600.00<br>4,200.00<br>89,400.00<br>9,600.00<br>3,000.00<br>2,200.00             | -5,946.74<br>-4,200.00<br>-68,250.00<br>-8,920.00<br>-1,243.13<br>-1,940.00             | 21.8%<br>0.0%<br>23.7%<br>7.1%<br>58.6%<br>11.8%         |
| Total System Operation  | 25,500.13  | 116,000.00  | -90,499.87  | 22.0%  |
| Other Expenses White Property Expenses  | 4,500.00   | 18,000.00   | -13,500.00  | 25.0%  |
| Total Other Expenses  | 4,500.00   | 18,000.00   | -13,500.00  | 25.0%  |
| Total Expense   | 36,670.73  | 260,700.00  | -224,029.27   | 14.1%  |
| Net Ordinary Income   | 56,055.06  | 55,300.00   | 755.06  | 101.4%   |
| Other Income/Expense Other Expense Non-Operating Expenses Interest Expense  | 6,799.92   | 73,400.00   | -66,600.08  | 9.3%   |
| Total Non-Operating Expenses  | 6,799.92   | 73,400.00   | -66,600.08  | 9.3%   |
| Total Other Expense   | 6,799.92   | 73,400.00   | -66,600.08  | 9.3%   |
| Net Other Income  | -6,799.92  | -73,400.00  | 66,600.08   | 9.3%   |
| Net Income  | 49,255.14  | -18,100.00  | 67,355.14   | -272.1%  |
|   |  | ,   |   |  |

## Bottle Bay Water & Sewer District Check Detail

February 21 through March 19, 2024

| Туре               | Num            | Date                     | Name                  | Account                            | Paid Amount      |
|--------------------|----------------|--------------------------|-----------------------|------------------------------------|------------------|
| Check              |                | 02/29/2024               |                       | Mountain West Bank                 |                  |
|                    |                |                          |                       | Administration                     | -12.00           |
| TOTAL              |                |                          |                       |                                    | -12.00           |
| Check              | EFT            | 03/01/2024               | White Living Trust    | Mountain West Bank                 |                  |
|                    |                |                          | ·                     | White Property Expe                | -1,500.00        |
| TOTAL              |                |                          |                       |                                    | -1,500.00        |
| a                  |                | 00/00/0004               | A                     |                                    |                  |
| Check              | AUTO           | 03/08/2024               | Avista Utilities      | Mountain West Bank                 |                  |
| TOTAL              |                |                          |                       | Utilities                          | -674.77          |
| TOTAL              |                |                          |                       |                                    | -674.77          |
| Check              | EFT            | 03/12/2024               | Visa                  | Mountain West Bank                 |                  |
|                    |                |                          |                       | Mountain West Bank                 | -60.00           |
| TOTAL              |                |                          |                       |                                    | -60.00           |
| Bill Pmt -Check    | BILLP          | 03/15/2024               | Co-Op Supply          | Mountain West Bank                 |                  |
| Bill               | 38878          | 02/05/2024               |                       | Vehicle Expense                    | -51.67           |
| Bill<br>Bill       | 40996<br>41937 | 02/16/2024<br>02/28/2024 |                       | Vehicle Expense<br>Vehicle Expense | -52.20<br>-60.94 |
| TOTAL              |                | 02/20/202                |                       | 70 <u>2</u> 7.po00                 | -164.81          |
|                    |                |                          |                       |                                    |                  |
| Bill Pmt -Check    | BILLP          | 03/15/2024               | ICRMP                 | Mountain West Bank                 |                  |
| Bill               | 10017          | 03/01/2024               |                       | Insurance                          | -1,189.50        |
| TOTAL              |                |                          |                       |                                    | -1,189.50        |
| Bill Pmt -Check    | ACH            | 03/18/2024               | Andrew T. Platte, CPA | Mountain West Bank                 |                  |
| Bill               | 10760          | 02/29/2024               |                       | Accounting                         | -768.75          |
| TOTAL              |                |                          |                       |                                    | -768.75          |
| Bill Pmt -Check    | ACH            | 03/18/2024               | Ardurra               | Mountain West Bank                 |                  |
| Bill               | 20046          | 02/09/2024               |                       | General Maintenanc                 | -1,740.00        |
| TOTAL              |                |                          |                       |                                    | -1,740.00        |
| DIII David Objects | 4011           | 00/40/0004               | KO 0 T 0              | Manustain Wast Bank                |                  |
| Bill Pmt -Check    | ACH            | 03/18/2024               | KG & T Septic         | Mountain West Bank                 | 222.22           |
| Bill               | 41182          | 03/11/2024               |                       | General Maintenanc                 | -600.00          |
| TOTAL              |                |                          |                       |                                    | -600.00          |

10:23 AM 03/15/24

## Bottle Bay Water & Sewer District Check Detail

February 21 through March 19, 2024

| Туре            | Num     | Date                     | Name                           | Account                        | Paid Amount       |
|-----------------|---------|--------------------------|--------------------------------|--------------------------------|-------------------|
| Bill Pmt -Check | ACH     | 03/18/2024               | RuthAnn Zigler                 | Mountain West Bank             |                   |
| Bill<br>Bill    | 2024-01 | 03/01/2024<br>03/14/2024 |                                | Recording Sec<br>Recording Sec | -150.00<br>-75.00 |
| TOTAL           |         |                          |                                |                                | -225.00           |
| Bill Pmt -Check | ACH     | 03/18/2024               | Water Systems Management, Inc. | Mountain West Bank             |                   |
| Bill            | 113199  | 03/01/2024               |                                | Licensed Operator C            | -7,400.00         |
| TOTAL           |         |                          |                                |                                | -7,400.00         |



| Credit Limit                | \$5,000.00        |
|-----------------------------|-------------------|
| Credit Available            | \$4,940.00        |
| Statement Closing Date      | February 28, 2024 |
| Days in Billing Cycle       | 33                |
| Previous Balance            | \$482.00          |
| Payments & Credits          | \$482.00          |
| + Purchases & Other Charges | \$60.00           |
| + FEE CHARGED               | \$0.00            |
| + INTEREST CHARGED          | \$0.00            |
| = New Balance               | \$60.00           |

PAYMENT INFORMATION

New Balance \$60.00

Minimum Payment Due \$25.00

Payment Due Date March 24, 2024

Questions? Call Card Support 833-996-1461 Or write: PO Box 21077, Billings MT 59104-1077 Or Email: Inquiry@BusinessCardSupport.com

#### Notice: SEE REVERSE SIDE FOR MORE IMPORTANT INFORMATION

#### **TRANSACTIONS**

| Tran<br>Date | Post<br>Date | Reference Number  | Transaction Description             | Amount  |
|--------------|--------------|-------------------|-------------------------------------|---------|
|              |              |                   | FEES                                |         |
|              |              |                   | TOTAL FEES FOR THIS PERIOD          | 0.00    |
|              |              |                   | INTEREST CHARGED                    |         |
|              |              |                   | TOTAL INTEREST FOR THIS PERIOD      | 0.00    |
|              |              |                   | TOTAL XXXXXXXXXX 2094 \$482.00-     |         |
| 02/16        | 02/16        | 7496656DZ00XV2E6X | PAYMENT - THANK YOU                 | 482.00- |
|              |              | WILLIAM BERG      | TOTAL XXXXXXXXXXX 2110 \$60.00      |         |
| 02/05        | 02/05        | 2420429DL0097VZL5 | Microsoft G038175298 800-6427676 WA | 60.00   |
|              |              |                   | MCC: 5045 MERCHANT ZIP: 98052       |         |
|              |              | 2                 | Totals 2024 Year-to-Date            |         |
|              |              |                   | Total fees charged in 2024 \$0.00   |         |

1178 0001 DJJ 002 7 20 240228 0 PAGE 1 of 2 10 3722 0130 IN12 3911

Total interest charged in 2024

Please detach bottom portion and submit with payment using enclosed envelope

Make Check

Payable to:



Mountain West Bank PO Box 2360 Omaha NE 68103-2360 PAYMENT INFORMATION

Account number ending in 2934

Payment Due Date March 24, 2024

New Balance \$60.00

Minimum Payment Due \$25.00

Past Due Amount \$0.00

Amount Enclosed: \$

\$0.00

BOTTLE BAY RECREATIONAL WATER & SEWER DISTRICT PO BOX 304 SAGLE ID 83860-0304

#### Account Title: BOTTLE BAY RECREATIONAL WATER & SEWER DISTRICT

| Account N<br>Previous<br>5 Dep                   | Paid .00  | Days in the statement period 29                |
|--|---|--|
| Deposits<br>Date<br>2/02<br>2/09<br>2/15<br>2/20 | DDA Regular Deposit<br>DDA Regular Deposit                      | Deposits 26,888.92 2,632.00 4,138.00 28,212.00 |
| 2/29   | Bottle Bay<br>DDA Regular Deposit                               | 3,073.04                                       |
| Debits an<br>Date<br>2/01                        |   | Withdrawals<br>1,500.00-                       |
| 2/13   | AVISTA COM AUTOP BILL PAY<br>CCD 19471689661<br>031101114208125 | 651.96-  |
| 2/16   | CHECK 500044<br>VISA  | 482.00-  |
| 2/20   | BOTTLE BAY REC WEP Xfr  | 5,290.09-                                      |
| 2/20   | Bottle Bay Operation BOTTLE BAY REC AP                          | 9,852.84-                                      |

PPD

| Dobits an   | d Withdrawals                                     |   |  |
|---|---|---|--|
| Date Date   |   | Withdrawals   |  |
| 2/23  | Bottle Bay Operating<br>Thunder Ranch             | 942.00-   |  |
| 2/26  | 292970820006637<br>Account Closed<br>CHECK 500046 | 260.00-   |  |
| 2/20  | BEST WAY TREE SERVICE                             | 200.00-   |  |
| 2/27  | CHECK 500045                                      | 163.18-   |  |
| 2 / 20  | CO-OP SUPPLY                                      | 12.00   |  |
| 2/29  | Cash Management Monthly Fee                       | 12.00-  |  |
| Checks in   | Number Order                                      |   |  |
|   | 44 482.00 2/27 500045 missing check numbers       | 163.18 2/26 500046  | 260.00   |
| Daily Bal<br>Date<br>2/01<br>2/02<br>2/09<br>2/13 |   | Balance Date<br>66,468.53 2/26<br>65,986.53 2/27<br>79,055.60 2/29<br>78,113.60 | Balance<br>77,853.60<br>77,690.42<br>80,751.46 |

TOTALLY FREE BUSINESS CHECKING @XXXXXXXXX02094 (Continued)

BOTTLE BAY RECREATIONAL WATER & SEWER DISTRICT WASTEWATER EXPANSION PROJECT PO BOX 304 SAGLE ID 83860-0304

Account Title: BOTTLE BAY RECREATIONAL WATER & SEWER DISTRICT WASTEWATER EXPANSION PROJECT

| TOTALLY FREE BUSINESS ( | CHECKING        | Number of Enclosures         | 0        |
|-------------------------|-----------------|------------------------------|----------|
| Account Number          | @XXXXXXXXX@8384 | Statement Dates 2/01/24 thru | 2/29/24  |
| Previous Balance        | 6,199.03        | Days in the statement period | 29       |
| 1 Deposits/Credits      | 5,290.09        | Average Ledger               | 8,023.19 |
| Checks/Debits           | .00             | Average Collected            | 8,023.19 |
| Service Charge          | .00             | _                            |          |
| Interest Paid           | .00             |                              |          |
| Ending Balance          | 11,489.12       |                              |          |

Deposits and Additions
Date Description Deposits
2/20 BOTTLE BAY REC WEP Xfr 5,290.09

Bottle Bay WEP

Daily Balance Information
Date Balance Date Balance
2/01 6,199.03 2/20 11,489.12



#### **OFFICE OF THE IDAHO STATE TREASURER**

#### Julie A. Ellsworth, State Treasurer

#### **LGIP Monthly Statement**

**Bottle Bay Water & Sewer District** 

Jon Davis P.O. Box 304 Sagle, Idaho 83860 Statement Period 2/1/2024 through 2/29/2024

#### Summary

| Beginning Balance | \$150,431.34 | Fund Number               | 2660         |
|-------------------|--------------|---------------------------|--------------|
| Contributions     | \$690.57     | Distribution Yield        | 5.4364 %     |
| Withdrawals       | \$0.00       | February Accrued Interest | \$652.74     |
| Ending Balance    | \$151,121.91 | Average Daily Balance     | \$151,121.91 |

#### Detail

| Date       | Activity          | Status    | Туре                 | Amount   | Balance      |
|------------|-------------------|-----------|----------------------|----------|--------------|
| 02/01/2024 | Beginning Balance |           |                      |          | \$150,431.34 |
| 02/01/2024 | Contribution      | Processed | January Reinvestment | \$690.57 | \$151,121.91 |
| 02/29/2024 | Ending Balance    |           |                      |          | \$151,121.91 |

Although every effort is made by the Idaho State Treasurer's Office to supply current and accurate information on this monthly statement, it is the responsibility of your agency to verify the enclosed information and report any discrepancies to the Fund Administrator. Please review your statement and report discrepancies within thirty days of the date of this statement.

An investment in the LGIP is not insured or guaranteed by the Federal Deposit Insurance Corporation (FDIC) or any other government agency. Although the LGIP seeks to preserve the value of your investment at \$1.00 per share, it is possible to lose money by investing in the LGIP.



#### **OFFICE OF THE IDAHO STATE TREASURER**

#### Julie A. Ellsworth, State Treasurer

#### **LGIP Monthly Statement**

**Bottle Bay Water & Sewer District** 

Jon Davis P.O. Box 304 Sagle, Idaho 83860 Statement Period 2/1/2024 through 2/29/2024

#### Summary

| Beginning Balance | \$86,035.84 | Fund Number               | 3613        |
|-------------------|-------------|---------------------------|-------------|
| Contributions     | \$394.96    | Distribution Yield        | 5.4364 %    |
| Withdrawals       | \$0.00      | February Accrued Interest | \$373.32    |
| Ending Balance    | \$86,430.80 | Average Daily Balance     | \$86,430.80 |

#### Detail

| Date       | Activity          | Status    | Туре                 | Amount   | Balance     |
|------------|-------------------|-----------|----------------------|----------|-------------|
| 02/01/2024 | Beginning Balance |           |                      |          | \$86,035.84 |
| 02/01/2024 | Contribution      | Processed | January Reinvestment | \$394.96 | \$86,430.80 |
| 02/29/2024 | Ending Balance    |           |                      |          | \$86,430.80 |

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### BOTTLE BAY RECREATIONAL WATER & SEWER DITRICT OPERATION REPORT – FEBRUARY 2024 -

#### **LAND APPLICATION - INFORMATION**

| 7,454,000  | Actual volume (gal.) of wastewater land applied in 2012.                |
|------------|---|
| 7,891,000  | Actual volume (gal.) of wastewater land applied in 2013.                |
| 7,100,000  | Actual volume (gal.) of wastewater land applied in 2014.                |
| 6,201,000  | Actual volume (gal.) of wastewater land applied in 2015.                |
| 5,569,000  | Actual volume (gal.) of wastewater land applied in 2016.                |
| 7,787,000  | Actual volume (gal.) of wastewater land applied in 2017.                |
| 4,904,000  | Actual volume (gal.) of wastewater land applied in 2018.                |
| 3,688,000  | Actual volume (gal.) of wastewater land applied in 2019.                |
| 5,844,000  | Actual volume (gal.) of wastewater land applied in 2020.                |
| 4,906,000  | Actual volume (gal.) of wastewater land applied in 2021.                |
| 4,879,000  | Actual volume (gal.) of wastewater land applied in 2022.                |
| 6,122,000  | Actual volume (gal.) of wastewater land applied in 2023.                |
| 18,385,416 | Maximum target permitted volume (gal.) of wastewater available for land |
|            | application in 2023.  |
|            |   |

April – Oct. Growing season (GS) available for land application of wastewater.

#### 2024 LAND APPLICATION LOADING ACTIVITY

| OLD PERMIT      |           | IWR*(W/NEW SB) | IWR*(W/NEW SB) | ACTUAL  |
|-----------------|-----------|----------------|----------------|---------|
| PRIOR TO IRRIG. | MONTH     | TARGET         | CALCULATED     | TOTAL   |
| EXPANSION       |           | LOADING        | LOADING        | LOADING |
| 396,208         | April     | 960,978        | 960,978        | 0       |
| 1,154,574       | May       | 2,333,399      | 2,333,399      | 0       |
| 1,838,652       | June      | 3,297,110      | 3,297,110      | 0       |
| 2,699,166       | July      | 4,876,631      | 4,876,631      | 0       |
| 2,250,337       | August    | 3,984,693      | 3,984,693      | 0       |
| 1,241,245       | September | 2,314,053      | 2,314,053      | 0       |
| 328,110         | October   | 618,553        | 618,553        | 0       |
| 9,908,292       | TOTALS    | 18,385,417     | 18,385,417     | 0       |

<sup>\*</sup>Irrigation Water Requirement

#### COMPARATIVE INFLUENT FLOW DATA

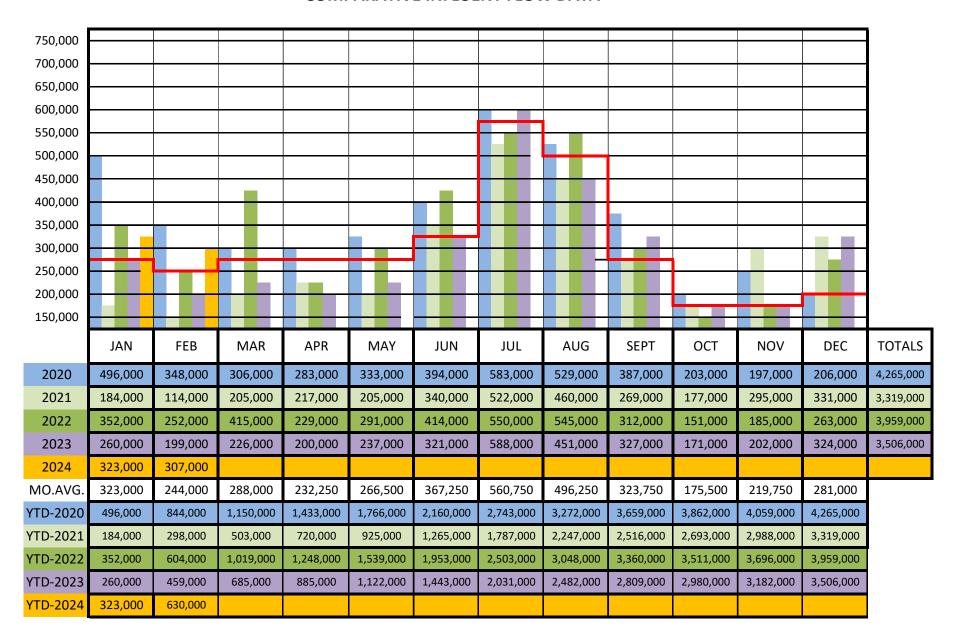
See attached influent flow data summary chart.

| See attached militient flow data summary chart.                    |   |               |  |  |  |  |  |  |  |
|--|---|---------------|--|--|--|--|--|--|--|
| LAGOON STATUS  | To  | tal Buffer    |  |  |  |  |  |  |  |
| 4,060,000  gallons =   | Total <u>usable</u> storage volume in aeration lagoon. 5.3  | 36 1.3 MG     |  |  |  |  |  |  |  |
| 5,530,000  gallons =   | Total <u>usable</u> storage volume in polishing lagoon. <u>7.</u>   | <u>2.2 MG</u> |  |  |  |  |  |  |  |
| 9,590,000  gallons =   | <b>TOTAL</b> combined available storage volume 13.0   | 09 3.5 MG     |  |  |  |  |  |  |  |
| 1,000,000 gallons = 1,250,000 gallons = <b>7,340,000 gallons</b> = | Estimated volume in aeration lagoon = approx. 24 Estimated volume in polishing lagoon = approx. 22 TOTAL estimated <u>available</u> storage volume 30 |               |  |  |  |  |  |  |  |

#### **SUMMARY**

- Lagoon storage volume appears to be sufficient to handle all influent, including precipitation, through the non-growing season (November through March).
- Land application area appears to be sufficient to handle estimated lagoon storage volume and influent from the growing season (April through October), including precipitation.

## BOTTLE BAY RECREATIONAL WATER AND SEWER DISTRICT COMPARATIVE INFLUENT FLOW DATA



WATER SYSTEMS MANAGEMENT 67 WILD HORSE TRAIL SANDPOINT, IDAHO 83864

DATE: 3/14/24

BBRWSD COLLECTIONS REPORT FOR SERVICES PROVIDE FEBRUARY 2024:

**COLLECTION SYSTEM** 

SERVICE CALLS

PUMP:

PLUMBING: 1

**CONTROLS/ ELECTRICAL: 1** 

FLOAT: 1 TANK:

**ODER CONTROL DEVICES INSTALLED AT AIRVACS: 0** 

NEW CONSTRUCTION / INSTALLATION INSPECTIONS MANAGEMENT:

**INSTALLATION INSPECTIONS:** 

**ESCROW INPECTIONS: 0** 

ISLOATIONS:

EEP:

MAIN LIFT STATION: REPAIR AND MAINTENANCE WORK STARTED / PARTS ORDERED)

ALARM: 1

OTHER:
GROUND DEPRESSIONS AT WORK LOCATIONS ON MAIN LINE (MULTIPLE, ONGOING)

AIRVAC CHECK CORRECT OPERATION (ON GOING)

ISOLATION VALVE INSTALL/ REPAIR / REPLACE:

MAIN LINE CONNECTIONS: (SEE CAPITAL IMPROVEMENTS PROJECTS)

CONTRACTOR / PROPERY OWNER PROJECT MANAGEMENT:

TELE CONS: MULTIPLE

LOCATES: 2

I&I RESEARCH & MITIGATION: ON GOING

EXERCISE ISOLATION VALVES / AIRVAC VALVES: ON GOING **FACILITIES / EQUIPMENT MAINTENANCE: ON GOING** 

INVENTORY MANAGEMENT: ON GOING

PERMIT / SITE REVIEW: **POWER OUTAGE RESPONSE: 1** MAINTENANCE INSPECTIONS:

LOCATING SITES FOR MAIN LINE UPGRADE, AIRVAC REPLACEMENT in 2024 (SEE C. I. P. BELOW),

OWNER / CONTRACTOR CONSULTATIONS / SITE VISIT: (MULTIPLE, ON GOING)

MANAGERIAL / FILING ON GOING

CHECK SNOW COVERAGE ON OLD STYLE PUMP BASINS DURING EXTREME COLD TEMPERATURES. LON GOING)

#### **CAPITAL IMPROVEMENT PROGRAM:**

Planning for Main Line Connection Upgrades 2024

Locate MLC's on Bay Dr. E. Bottle Bay Rd. Bottle Bay Rd.

Planning for Pump Control Upgrades 2024

Locate Controls that need to be upgraded and determine method

Locate / Planning for Tank Replacements 2024

determine Locations and methods

CAPITAL IMPROVEMENT PROGRAM: 2024

#### AS OF 2/16/24

PUMP CONTROL UPGRADES: 10 SCHEDULED

MAINLINE CONNECTION UPGRADE 10 SCHEDULED,

TANK REPLACEMENT PROGRAM 2024 PLANNING (2 SCHEDULED)

### Appendix B





#### APPLICATION FOR SEWER PERMIT

| Landowner's Name(s): Auduhon  | LLC  |
|---|--|
| Landowner's Mailing Address: 1997   | 9 N. 102ma Place / Scottslule, AZ 852SS  |
| Landowner's Contact Information: Phone 509  |  |
| Physical Address of Parcel:   | Bel Typo Acres   |
|   | scription of Parcel: (attach description or vesting deed)  |
|   |  |
| Is Landowner the Applicant? YesNo   |  |
| *Applicant's Name (if different from Landowner):  |  |
| *Applicant's Mailing Address: 5 Am  |  |
| *Applicant's Contact Information: Phone   |  |
| *Who should the District contact about the proje  | ect construction?LandownerApplicant  |
| This application is for: New Septic System  |  |
| Kemodel or Change   | Affecting Residential System Requirements  |
| This application affects service to Main Dwe Number of Bedrooms in Main Dwelling: Are you applying for a Building Location Permit Has a Capitalization Fee (aka "connection fee) be Has Residential System Sewer Easement been gr Is Inspection Deposit (\$2,000.00) attached to thi (If "no" please explain: | Detached Dwelling:<br>for this project? Yes No<br>een previously paid? Yes NoDon't know<br>ranted to the District? Yes No Don't know |
| The following site plan items are attached to   | this Application (Please check):   |
| Location of Main Dwelling and Detached Dwelling (i  |  |
| Dwelling floor plan and elevations Septic tank/pump basin location, type and size   | Water well location (existing or proposed)Anything affecting access to the Residential System  |
| House line to septic tank location  | Setbacks required by DEQ and the District  |
| Lateral line from septic tank to force main location  | All easements located upon the Parcel  |
| Estimated start date for project construction: Estimated project completion date:   | , 20 Already started, 20 Already completed.  |
| Signed ail to Bottle Bay Sewer District, PO Box   | Date 1.73-24 20 24  304, Sagle ID 83860 or hand deliver to a District Agent  |
| F   | OR DISTRICT  |
| Application received on   | 에 있는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은   |
| PERMIT ISSUED:  | Inspections Complete: (By)   |
| (By)  | Licensed Operator  |
| ☐ Compliance Ofc ☐ President  | Activation of Service:   |
| Date:, 20   | (By)   |
| Assigned Hook Up Number:  | ☐ Compliance Ofc ☐ President   |

| MICHAEL HYMAN<br>19979 N 102ND PLACE<br>SCOTTSDALE, AZ 85255  | Feb. 24, 2024   | 1620<br>28-8/1251                   |
|---|---|-------------------------------------|
| Pay to the Boy Sewer Two Thousand of Two                      | Date \$ 2   | CASHECK ANNOR                       |
| Washington Trust Bank Member Forc  1.800.788.4578 watrust.com |   | Photo Safe Deposite Details on back |
| For Deposit - Sava Plany, 1:1251000891: 100039608             | многистина порторы по | NP                                  |

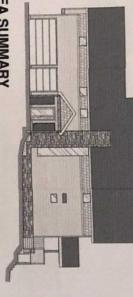
### Appendix B





| APPLICATION FO   | OR SEWER PERMIT  |
|--|--|
| Landowner's Name(s): Jolanta Wysok   |  |
| Landowner's Mailing Address: P.O. box 16   | 758 Seattle WA 98116   |
| Landowner's Contact Information: Phone 917-226   | -7422 Email jolantawy soka @ mountain pacific group.   |
| Physical Address of Parcel: Lot 17 West  | Shoreline  |
| Parcel Number: RP <u>007450000170 A</u> Legal Descript   | tion of Parcel: (attach description or vesting deed)   |
| Is Landowner the Applicant?Yes _X_ No* (No   |  |
| *Applicant's Name (if different from Landowner): Ray   |  |
| *Applicant's Mailing Address: 10 Porterhous  |  |
| *Applicant's Contact Information: Phone 208-255-8  |  |
| *Who should the District contact about the project co  |  |
| This application is for: X New Septic System   |  |
|  | ting Residential System Requirements   |
| Number of Bedrooms in Main Dwelling: 7 Detaction Permit for the Are you applying for a Building Location Permit for the Has a Capitalization Fee (aka "connection fee) been proceed that Residential System Sewer Easement been granted as Inspection Deposit (\$2,000.00) attached to this App (If "no" please explain: | is project? X Yes No reviously paid? Yes No _X Don't know it to the District? Yes No _X Don't know |
| The following site plan items are attached to this A   | Application (Please check):  |
| Location of Main Dwelling and Detached Dwelling (if any)   | Pump Control Box location  |
| Dwelling floor plan and elevations   | Water well location (existing or proposed)   |
| Septic tank/pump basin location, type and size  House line to septic tank location   | Anything affecting access to the Residential SystemSetbacks required by DEQ and the District       |
| Lateral line from septic tank to force main location   | All easements located upon the Parcel  |
| stimated start date for project construction: May stimated project completion date: Oct. 1   | 1 20 <u>34</u> — Already started 20 <u>35</u> — Already completed.  Date 3-5 20 24                 |
|  | agle ID 83860 or hand deliver to a District Agent  |
|  | ISTRICT  |
| Application received on  | _, 20 By:  |

| Application received on                                    | FOR DISTRICT    |                              |
|--|-----------------|------------------------------|
| PERMIT ISSUED:  (By)  Compliance Ofc President  Date: , 20 | Activation of S | Licensed Operator            |
| Assigned Hook Up Number:                                   | Date:           | ☐ Compliance Ofc ☐ President |



## **AREA SUMMARY**

| LOT COVERAGE | LOT SIZE | TOTAL COVERAGE | - UNFINISHED SPACE | FIFTH LEVEL FLOOR | - BALCONY | - DECKS | - FINISHED SPACE | FOURTH LEVEL FLOOR | - GARAGE | - DECK | - FINISHED SPACE | - FRONT PORCH | FISRT LEVEL FLOOR | - PATIO | - DECK | - UNFINISHED SPACE | SECOND LEVEL FLOOR | - OUTDOOR STORAGE | - PATIO | - HOT TUB MECH | UNFINISH | FISRT LEVEL FLOOR |
|--------------|----------|----------------|--------------------|-------------------|-----------|---------|------------------|--------------------|----------|--------|------------------|---------------|-------------------|---------|--------|--------------------|--------------------|-------------------|---------|----------------|----------|-------------------|
| n            |          |                |                    |                   |           | 1       | 11               |                    | 11       | n      | n                | H             |                   | s       | n      | 11                 |                    |                   | n       | 11             |          |                   |
| 15.5 %       | 22,462   | 3,493          | 969                |                   | 18        | 166     | 2,374            |                    | 831      | 517    | 1,526            | 83            |                   | 223     | 183    | 2,356              |                    | 63                | 689     | 248            | 1,380    |                   |
| -            | SQ.      | SO             | SQ                 |                   | SO        | SQ.     | SQ.              |                    |          |        | SQ.              |               |                   |         | SQ.    |                    |                    |                   | SQ.     |                |          |                   |
|              | 7.       | 7.             | 7.                 |                   | FI.       | 7.      | II.              |                    | FT.      | Ħ.     | 77.              | 7             |                   | 7.      | 7.     | 7                  |                    | FI.               | 7       | FT.            | 77.      |                   |
| WIT VE       | 2018     | 2018           | 2018               | FOLL              | THES      | -       | GE               | 2                  | 710      | 200    | ) I              | 7 7 0         | 2 2 2             | > 3     | 7 7 0  | 7 7                | > 3                | 7                 | 400     | 1              | T        |                   |

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6 SECOND LEVEL FLOOR PLAN
8 FOURTH LEVEL FLOOR PLAN
9 FIFTH LEVEL FLOOR PLAN

## **NERAL NOTES**

PLANS SHALL COMPLY WITH THE

CABLE STATE AND LOCAL CODES

CONSTRUCTION, AN APPENDIX CHESSEN, MONOCOES, AUAN SHALL BE, METALLED GUTEROE OF EACH REPMANTE SEEPING. THE MERIZANTE WARMS OF THE RESPONSES AS PAR (MELHADES,) AND SHALL BE OPEN TO INSPECTION RECEIVED SHALL BE AFFECT AT THE STEE OF WORK AND SHALL BE OPEN TO INSPECTION BY THE OPENIOL AS THE (MET THE ATT). PE SHALL RE CUPARY SEALD TO LIMIT INFLIGHTS MAY SEE (SECE 402.4.1)
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WORK TOP SOIL AND FOREIGN MATERIAL IN ARCA WITHIN FOLKBATION WALLS TOTAL IN OUT MORE SHALL BE SECURELY PASTENED AND SEALED.

ical design firm and not being an engineering firm storids no liability magnity. Every effect has been made to ensure all dimensions are how been mist. If an error or prinsion ages accur it is the sole and/or amission at his own expense

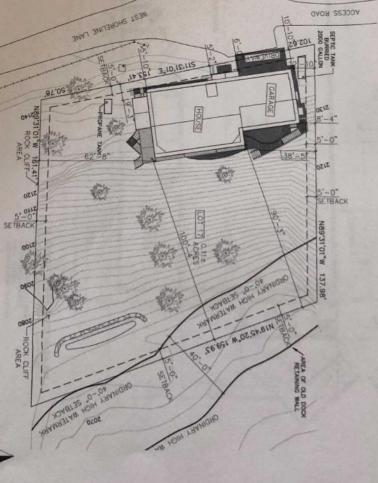
VICINITY MAP

LEGEND

ETBACK LINE

PROPERTY LINE -STREET CENTERLINE -DRIVEWAY SEMENT

MINIMUM DESIGN STANDARDS
SESSIC DESIGN CATEGORY
GROWN SAFE
ROOT SEEN AS SECOND CASES
FINEST SECOND CASES
F



# ISLAND VIST, LCC RESIDENCE

SITE PLAN
WYSOCKA RESIDENCE
LOT 17, WEST SHORELINE LANE,
SAGLE, IDANO



SITE PLAN COVER PAGE/

ISLAND VISTA, LLC LOT 17, WEST SHORELINE LANE - SAGLE, IDAHO





## Bonner County Planning Department "Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone (208) 265-1458 - Fax (208) 265-1463
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

The following information is required before your Building Location Permit can be accepted by the Planning Department.

| Building Location Permit No: BLP 2024-0170  |
|---|
| Landowner Name: Jolanta Wysoka  |
| Site Address: Lot 17 W. Shoreline Rd.   |
| Parcel Number: RP 00745 0000 170 A  |
| Sewer District Name: BONTE BAY WATER & SEWER  |
| Sewer District Comments:  |
| Complete Countries File (construction of the Countries of  |
| Tection Copyright (\$2,500.00), Manufactor (\$12.500.00), Section (\$ |
|   |
| And the Control of th  |
| Contract to the second contract of the second  |
|   |
| Approved:   |
| □ Yes   |
| □ No  |
|   |
| Sewer District Signature: Date:   |

|  | 大学の変 |
|--|------|
| FOUR ITEP CONSTRUCTION LLC JERR(D C R KILEY FOURNIER PO BOX 1942 SANDP(INT, D 83864-0905  Pay to the Bottle Bay Sewer  Two thousand  Thousand  Photo Safe Delians  Pho | e    |
| Mountain West Bank BRO-641-5401   MOUNTAINWESTRANK.COM For Mysoka Sever Permit J. L. D.  1:1231719551:22000011487841108477   |      |
| The following information is required before your Building Location Permit caccepted by the Planning Department.   | an   |
| Building Location Permit No: BLP2024-0170  |      |
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| Parcel Number: RP 00745 0000 170 A   |      |
| Sewer District Name: BONCE BAY WATER & SEWER   |      |
| Sewer District Comments:   |      |
| The Proposition For the Committee for being provinced and the American   |      |
| to Indirection Deposits (\$7,000000) stranger position Applicationstoto  |      |
| of the following street place there are remarked to this depression of the color   |      |
| The second of th |      |
|  |      |
|  |      |

Approved:

□ Yes